

9101

NON-MICRO-FILMED
NON-REPRODUCIBLE

TITLES OFFICE.

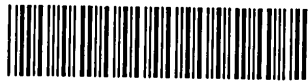
Plan No. 5059

Diagram No.

FIELD NOTES.

ft. Swain Col. to 8d. 31%

SOUTH BRITISH CHAMBERS,
PERTH.



Dept of Land Administration

UO 22206